

North Star Sportsman's Club BOD Meeting

April 19, 2010

North Star Gun Range, Walker

Meeting called to order at 7:15 by Justin Hughes

Directors Present: Justin Hughes, John Hughes, Carl Berg, Rich Hansen, Bob Moore, Doug Braker

Members Present: Paul Blegan, Fred Otto

Reports:

Treasurer:

Balance is \$6529.96 + Bob & Justin's deposits of \$4265.00=\$10,794.96.

Expenses:

- Paid 1st ½ of property tax for the club, the 2nd ½ will be paid after banquet.
- Club Liability Insurance & Property Insurance has been combined in a package in July. This \$450.00/year. Paid ½ and the remainder will be paid after the banquet.
- \$133.00 for archery fliers.
- \$90.52 for banquet tickets & fliers.
- 2 scholarships were paid out.
- Received resignation letter from Roxanne and bill for secretarial duties for \$154.00 Motion made to accept resignation. M/S/P

Received a check from Walker Independent School District for \$105.00 for the Women's Training Class. Discussion of not having class again due to the lack of participants.

Doug discussed the website activity. Visits increased by 53. Then discussed the pages that were viewed most.

Secretary: March meeting minutes were passed out and discussed. Motion made to accept minutes. M/S/P

Old Business/Range Report:

- Bob Moore requested checks for:
 - Wild Game Feed Bank-\$1000.00
 - Garbage Collection-\$50.00
 - Booze Wagon-Blank (usually around \$100-\$125)
 - Hackensack Children's Fishing Contest- received letter from Bob Kennedy requesting donations. Discussion. Motion made to donate \$200.00 M/S/P
 - Children's Crappie Tournament May 2nd- volunteers were requested. Motion made that if they ask for donations will donate \$200.00 M/S/P
 - Motion made for approval of 5 checks. M/S/P
- Chains are down.
- Bieloh's needs a hard count for the Prime Rib for the Feed. Discussion of 175 plates based on the last couple of years.
- Donations for the Feed are good but down from last year.
- Lucky Moose donated 15 hats. Will be auctioning off the hats at a chance for Remington over/under. Will be done during the downtime of serving at the dinner.
- Doug Braker
 - Insurance is waiting on approval of liability waiver. Taken to Lundrigan in Pine River to make sure everything is legal. Janyce says liability is a go. Range Rules and waiver copies available. Signatures will be required with next membership renewal in October. Range Rules will be signed by members. Signup sheets have the liability waiver attached. Everyone needs to sign in at the clubhouse, if they don't they can forfeit their membership. Will be posting signage to state that you must sign in before proceeding. Rules will be on the website for mail in dues
 - Cass County Habitat for Humanity has requested donations. Discussion. Motion made to donate \$250.00 for Silver Status. M/S/P
 - Signs are being made to go below the sign. Archery, ATA, Open & Closed.
 - Bill Bieloh will make sure to have ATM available 2 the Game Feed
 - Rich Hansen will be making a questionnaire for the game feed for feedback of the change

New Business:

Justin Hughes

- Spring Shoot had 68 participants. Lots of kids. \$900.00 brought in. Down from 80 last year possibly due to weather or the Home & Garden Show.
- August shoot is the last weekend in August. We need to specify that the range is closed for the weekend.

Doug Braker

- Talked to Remington and they are willing to furnish guns & ammo for the National Guard Shoot on August 28th. They may also be willing to donate a gun for a raffle. Need to make a schedule for the shoot. Discussion of what to do for lunch.
- Was in Buffalo @ ATA Coaching School at the 3M facility. Talked to them about purchasing or even donating their used equipment to the club. They were very interested.

Bob Moore

- Community Center fundraiser will be June 26th. We are offering trap only. Everything is in the works.

Duane Marty

- Fishing Contest is June 4-6. Need a signup sheet. Will bring up at next meeting.

Motion made to adjourn meeting. M/S/P. Adjourn time 8:45. Next meeting set for May 17, 2010 7:00 PM at the Club

Respectfully Submitted: NSSC Secretary, Shannon Kennedy